



THAT THEY
MAY BE

one

JOHN 17:21



SEVENTH SUNDAY
OF EASTER

JUNE 1, 2025

american

LUTHERAN CHURCH

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volunteer

Select a Sunday.
Select a Role.

BE OF SERVICE.



OUR MISSION

We are people who worship Jesus Christ, reaching out to teach and share his love for people. We believe through the Holy Spirit, God has empowered us to worship Jesus Christ through music, Word and Sacrament; To Teach the gospel through Sunday School, confirmation, Bible Study and Youth Ministry. To share the gospel and reach out through Fellowship, Evangelism and Ministry to all in need.

JOIN US for Worship, Fellowship & Sunday School each week!

- * Worship begins @ 9 am * Fellowship @ 10 am
- * Sunday School @ 10 am (September - May)

Welcome to Worship

SEVENTH SUNDAY OF EASTER

INTRODUCTION

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Christ for his own throughout history—to our day—and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

PRELUDE

WELCOME & ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

(Congregation, please stand)

****All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.**

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✠ the One who was, who is, and who is to come.
Amen.

Baptized into Christ's death and resurrection, and called to live the baptized life, let us give thanks for the gifts of baptism.

Water may be poured before or during the thanksgiving.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own, that restore to wholeness, and empower us to be witnesses in your name. Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of believers and give a voice in the night to those in captivity; waters that set your people on a new path, rejoicing in the Spirit's power. Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

(Acolytes come forward to light the candles once the congregation has started to sing our gathering hymn.)

GATHERING HYMN

ELW #855 Crown Him with Many Crowns

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

ELW pg. 98 *in the red hymnal*

GLORY TO GOD, ELW pg. 99 *in the red hymnal*

PRAYER OF THE DAY

O God, **form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

(Congregation, please be seated)

FIRST READING

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

Acts 16:16-34

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord. **Thanks be to God.**

PSALM

Rejoice in the LORD, you righteous. (Psalm 97:12)

Psalm 97

¹The LORD reigns; let the earth rejoice; let the multitude of the isles be glad.

²**Clouds and darkness surround the LORD, righteousness and justice are the foundations of God's throne.**

³Fire goes before the LORD, burning up enemies on every side.

⁴**Lightnings light up the world; the earth sees and trembles.**

⁵The mountains melt like wax before the Lord of all the earth.

⁶**The heavens declare your righteousness, O LORD, and all the peoples see your glory.**

⁷Confounded be all who worship carved images and delight in false gods! Bow down before the LORD, all you gods.

⁸**Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O LORD.**

⁹For you are the LORD, most high over all the earth; you are exalted far above all gods.

¹⁰**You who love the LORD, hate evil! God guards the lives of the saints and rescues them from the hand of the wicked.**

¹¹Light dawns for the righteous, and joy for the honest of heart.

¹²**Rejoice in the LORD, you righteous, and give thanks to God's holy name.**

SECOND READING

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

Revelation 22:12-14, 16-17, 20-21

¹²"See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift.

²⁰The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord. **Thanks be to God.**

(Congregation, please stand)

GOSPEL ACCLAMATION



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GOSPEL John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God's mission: to proclaim the word that will bring others into this same unity.

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The gospel of the Lord. **Praise to you, O Christ.**

(Congregation, please be seated)

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY

ELW #496 One Bread, One Body

(Congregation, please stand)

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Petitions end “Hear us, O God” Congregation responds, “your mercy is great.”

SHARING THE PEACE

The peace of Christ be with you always. And also with you.

(Congregation, please be seated)

OFFERING

(Congregation, please stand)

OFFERTORY **ELW #512** Lord Let My Heart Be Good Soil

Lord, let my heart be good soil, open to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

OFFERING PRAYER

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. **Amen.**

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE WORDS OF INSTITUTION

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

(Please be seated)

DISTRIBUTION HYMNS

ELW #488 Soul, Adorn yourself with Gladness

ELW #655 Son of God, Eternal Savior

ELW #693 Come, Ye Thankful People, Come

(Congregation, please stand)

PRAYER AFTER COMMUNION

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. **Amen.**

BLESSING

The triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always. **Amen.**

SENDING HYMN

ELW #550 On What Has Now Been Sown

DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**
Go in peace. In Christ you are made new. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

POSTLUDE

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EMBRACING THE SPIRIT OF SUMMER BY GIVING

Schools are out, the days are longer, and the sun is shining brighter. Summer has arrived, and it's time to wear sunglasses and flip-flops. Summer often sees a decrease in church attendance and giving, known as the "Summer Giving Slump." This reduction can affect the church's ability to finance ongoing work, plan future initiatives, and manage staff payments.

The summer giving slump

correlates with reduced church attendance during the season. Many families travel or go on vacations, school is out, and regular weekly routines are disrupted. Consequently, overall church engagement drops in the summer.

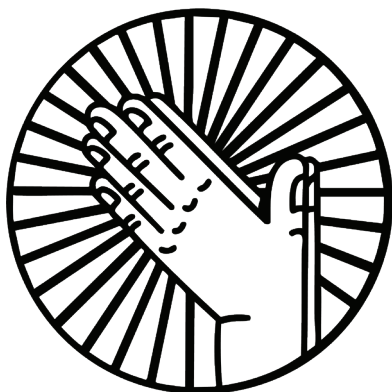
One way to address this is by promoting recurring giving. Recurring donations simplify budgeting and support summer church activities. It aligns with our commitment to stewardship through sacrificial

giving, as noted in Proverbs 3:9-10. Although some members may hesitate to use online services for recurring donations, our Breeze church management system ensures security and peace of mind for these transactions. If you are interested in setting up a recurring donation for the summer, please contact us for assistance. If you'd prefer to use your mobile phone, please scan the QR Code below. This links directly to our American Lutheran Church account with

Tithe.ly (the owners of the Breeze church management system).

We wish all families an enjoyable summer filled with travel, rest, and relaxation, and we look forward to seeing everyone at Sunday services





praying for you

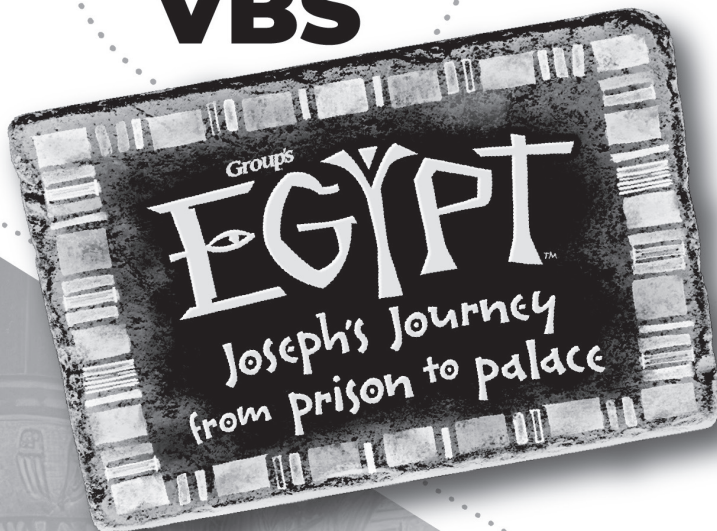
Today's gospel reading is first and foremost a prayer. It is Jesus' prayer, and we are given the privilege of listening in as he prays on behalf of his disciples and people of all times and places. Listeners are given a glimpse of Jesus' mission for the world—that all may be drawn into the life of the triune God. On the eve of his death, Jesus entrusts this particular community of disciples—but also our communities, our lives, and our world—into the care of God.

What is it Jesus is doing when he prays? What is it the church does when it prays on behalf of the world and other people? To be prayed for by another is to know one's life is cared for and has value to the one praying on your behalf. It is to know that much of the future is out of one's own control but rests instead in the care of the Triune God. To be prayed for is to be vulnerable, dependent, and deeply loved.

Here is the astoundingly good news: Jesus prays for you, and for the communities in which we find ourselves. Whether your cup is empty or full, whether your community is in crisis or experiencing joy, whether your future is foggy or clear, Jesus loves you deeply and your life is bound to the God who loved you before the foundations of the world. On the eve of his death, Jesus entrusted your life and the church's life and its entire future to the Father. What glorious good news that the future rests in the care of the Triune God, and that we, the church, are set free to make God known to the world.



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VBS**



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the culture of
Joseph's world.

EXPERIENCE

the heartbreaking
trials, joyous victories, and
tear-filled celebrations
of this unique bible hero.

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traditional Bible-times
customs, occupations,
food and games as
God's World comes alive!



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OPENING DAY POOL PARTY!

JULY 6, 5:45 pm
at the
**LPC AQUATIC
CENTER**

SCHEDULE TO FOLLOW JULY 7-10

FAMILY MEAL @ 5:15 PM
PARENTS, PLEASE STAY WITH
YOUR KIDS TILL 5:50 PM
BIBLE SCHOOL STARTS
@ 5:50 PM - 8 PM

LOW COST FAMILY FUN!

\$8 PER CHILD
-OR- **\$20** A FAMILY
WITH 3
OR MORE
KIDS

JULY 6-10

at **HEARTLAND COMMUNITY CHURCH**
705 Bishop Avenue, La Porte City

**OPEN TO KIDS
PRESCHOOL TO
5TH GRADE!**

LUTHERANS OF THE JUBILEE CONFERENCE

Pentecost Celebration

WORSHIP SERVICE

**SUNDAY,
JUNE 8, 2025**

10 AM

**OVERMAN PARK
CEDAR FALLS, IA**

There will be NO SERVICES at our church in La Porte City on this day.

You are invited to WEAR RED for Pentecost. Please bring a lawn chair or blanket for seating.

Offering will be collected. Offering received in envelopes that are clearly labeled for our congregation will be returned to us. Cash offerings will be given to LSI.

VIEW ONLINE!

If you are unable to travel, St. Ansger Lutheran Church will be streaming the service live on their Facebook page at:

facebook.com/stansgarwaterloo

