



AND OUT OF PITY
FOR HIM, THE LORD
OF THAT SLAVE
RELEASED HIM AND

forgave

HIM THE DEBT.

Matthew 18:27



OUR WORSHIP SERVICE
SEPTEMBER 13, 2026

american

LUTHERAN CHURCH

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volunteer

Select a Sunday.
Select a Role.

BE OF SERVICE.



OUR MISSION

We are people who worship Jesus Christ, reaching out to teach and share his love for people. We believe through the Holy Spirit, God has empowered us to worship Jesus Christ through music, Word and Sacrament; To Teach the gospel through Sunday School, confirmation, Bible Study and Youth Ministry. To share the gospel and reach out through Fellowship, Evangelism and Ministry to all in need.

JOIN US for Worship, Fellowship & Sunday School each week!

- * Worship begins @ 9 am * Fellowship @ 10 am
- * Sunday School @ 10 am (September - May)

Welcome to Worship

SIXTEENTH SUNDAY AFTER PENTECOST

INTRODUCTION

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

(Congregation, please stand)

***All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who pours love into our hearts and healing upon the earth. **Amen.**

Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

Compassionate God,
we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

Hear this good news: We have peace with God through † Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace. **Amen.**

(Acolytes come forward to light the candles once the congregation has started to sing our gathering hymn.)

GATHERING HYMN

ELW #452 Awake, O Sleeper, Rise from Death

GREETING

It is a genuine joy to welcome all who have come to praise our Lord. Let us begin this service as we should begin every day: In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE pg. 138-140 (*Kyrie & Glory to God*)

PRAYER OF THE DAY

O Lord God, **merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen.**

(Congregation, please be seated)

FIRST READING

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

Genesis 50:15-21

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The word of the Lord. **Thanks be to God.**

PSALM

*Lord, you are full of compassion and mercy.
(Psalm 103:8)*

Psalm 103:[1-7] 8-13

¹ Bless the Lord, O my soul, and all that is within me, bless God's holy name.

² **Bless the Lord, O my soul, and forget not all God's benefits—**

³ who forgives all your sins and heals all your diseases;

⁴ **who redeems your life from the grave and crowns you with steadfast love and mercy;**

⁵ who satisfies your desires with good things so that your youth is renewed like an eagle's.

⁶ **O Lord, you provide vindication and justice for all who are oppressed.**

⁷ You made known your ways to Moses and your works to the children of Israel.]

⁸ **Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love;**

⁹ you will not always accuse us, nor will you keep your anger forever.

¹⁰ **You have not dealt with us according to our sins, nor repaid us according to our iniquities.**

¹¹ For as the heavens are high above the earth, so great is your steadfast love for those who fear you.

(Psalm continued on page 5)

¹²As far as the east is from the west, so far have you removed our transgressions from us.

¹³As a father has compassion for his children, so you have compassion for those who fear you, O Lord.

SECOND READING

Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷For we do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

¹²So then, each one of us will be held accountable.

The word of the Lord. **Thanks be to God.**

(Congregation, please stand)

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

The holy gospel according to Matthew. **Glory to you, O Lord.**

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to

(Second Reading continued on page 6)

their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The gospel of the Lord. **Praise to you, O Christ.**

(Congregation, please be seated)

CHILDREN’S SERMON

SERMON

HYMN OF THE DAY

ELW #606 Our Father, We Have Wandered

(Congregation, please stand)

THE APOSTLES’ CREED

(text is printed in the back cover of the red hymnal)

PRAYERS OF INTERCESSION

*Petitions end “**Hear us, O God,**” Congregation responds, “**Your mercy is great.**”*

SHARING THE PEACE

The peace of Christ be with you always. **And also with you.**

(Congregation, please be seated)

OFFERING

(Congregation, please stand)

OFFERTORY ELW #814 Take, Oh, Take Me As I Am (2 times)

Take, oh, take me as I am; summon out what I shall be, set your seal upon my heart and live in me.

Text: John L. Bell, b. 1949, Music: John L. Bell - Text and music © 1995 Iona Community, admin. GIA Publications, Inc.

OFFERING PRAYER

God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always.
Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

The God of love draw you into full accord and one mind, in the body of Christ Jesus. **Amen.** The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit. **Amen.** The God of grace ☩ bless you now and forever. **Amen.**

SENDING HYMN

ELW #544 Praise the Lord, Rise Up Rejoicing

DISMISSAL

Go out in joy. Be led forth in peace. **Thanks be to God.**

POSTLUDE

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